

## City of Dauphin

## **Building Statistics Monthly Report**

## For The Month Of February-2024

| <b>Permits Issued By The City</b> | Of Dauphin |       |            |
|-----------------------------------|------------|-------|------------|
| Description                       | No.        | 0.000 | Value      |
| Building Permits                  | 1          | \$    | 150,000.00 |
| Description                       | No.        |       | Fees       |
| Plumbing Permits                  | 0          | \$    | -          |
| Moving Permits                    | 0          | \$    | -          |
| Total For The Month               | 1          | \$    | 150,000.00 |
| Total To Month End                | 1          | \$    | 150,000.00 |
|                                   |            |       |            |

| Permits Issued By The Department Of Labour        |        |                         |  |  |  |  |  |  |
|---|--------|-------------------------|--|--|--|--|--|--|
| Description                                       | Value  |                         |  |  |  |  |  |  |
| 11th Avenue Hall Child Care Project               |        | \$2,700,000.00          |  |  |  |  |  |  |
| Total For The Month                               | 1      | \$ 2,700,000.00         |  |  |  |  |  |  |
| 2024Total To Month End<br>2023 Total To Month End | 4<br>0 | \$ 5,459,925.00<br>\$ - |  |  |  |  |  |  |

| Total Value of Construction in The City of Dauphin                                       |                |                                 |                       |                                 |  |  |  |  |  |  |
|--|----------------|---------------------------------|-----------------------|---------------------------------|--|--|--|--|--|--|
|  |                | Value For<br>Month              | Value To<br>Month End |                                 |  |  |  |  |  |  |
| City of Dauphin Bldg. Permits<br>City of Dauphin Other Permits<br>Dept of Labour Permits | \$<br>\$<br>\$ | 150,000.00<br>-<br>2,700,000.00 | \$<br>\$<br>\$        | 150,000.00<br>-<br>5,459,925.00 |  |  |  |  |  |  |
| Total  | \$             | 2,850,000.00                    | \$                    | 5,609,925.00                    |  |  |  |  |  |  |

| Zoning Reports           |                      |                         |  |  |  |
|--------------------------|----------------------|-------------------------|--|--|--|
|                          | Reports<br>For Month | Reports To<br>Month End |  |  |  |
| Zoning Memorandums       | 0                    | 0                       |  |  |  |
| Dev. Plan Amendments     | 0                    | 0                       |  |  |  |
| Zoning By-law Amendments | 1                    | 1                       |  |  |  |
| Major Variations         | 0                    | 0                       |  |  |  |
| Minor Variations         | 0                    | 0                       |  |  |  |
| Subdivision Applications | 0                    | 0                       |  |  |  |
| Other Reports            | 6                    | 17                      |  |  |  |
| Total                    | 7 .                  | 18                      |  |  |  |

| City Of Dauphin Permit Breakdown  |                            |                                   |            |                            |                                   |                             |             |                                      |                            |                                 |                               |  |  |  |
|---|----------------------------|-----------------------------------|------------|----------------------------|-----------------------------------|-----------------------------|-------------|--------------------------------------|----------------------------|---------------------------------|-------------------------------|--|--|--|
|   |                            | Value For<br>Month<br><b>2024</b> |            |                            | Value For<br>Month<br><b>2023</b> |                             |             | Value To<br>Month End<br><b>2024</b> |                            |                                 | Value To<br>Month End<br>2023 |  |  |  |
| New SF Dwellings New MF Dwellings RTM Foundation Only Mobile Home Lived-in-Home Repairs, Renovations To Dwellings | 0<br>0<br>0<br>0<br>0<br>0 | \$ \$ \$ \$ \$ \$                 |            | 0<br>0<br>0<br>0<br>1<br>0 | \$ \$ \$ \$ \$ \$ \$              | 80,000.00<br>-<br>50,000.00 | 0 0 0 0 0 0 | \$ \$ \$ \$ \$ \$                    | -<br>-<br>-<br>-<br>-<br>- | 0<br>1<br>0<br>0<br>1<br>0<br>2 | \$ \$ \$ \$ \$ \$             | 100,000.00<br>-<br>80,000.00<br>-<br>60,000.00 |  |  |
| New Commercial  Repairs, Renovations To  Commercial   | 1                          | \$                                | 150,000.00 | 0                          | \$                                |                             | 1           | \$                                   | 150,000.00                 | 0                               | \$                            | -  |  |  |
| Carport, Garages &<br>Sheds, Decks etc  | 0                          | \$                                | -          | 0                          | \$                                | •                           | 0           | \$                                   | , <u>-</u> ,               | 0                               | \$                            | -  |  |  |

| City of Dauphin Demol | ition Pe | Value For Month 2024 |     |   | Value To<br>Month End<br>2024 |       |    | Value I<br>Mont<br>2023 | h | Value To<br>Month End<br>2023 |    |       |
|-----------------------|----------|----------------------|-----|---|-------------------------------|-------|----|-------------------------|---|-------------------------------|----|-------|
| Residential Buildings | 0        | \$                   | -   | 1 | \$                            | 70.00 | 0  | \$                      | - | 0                             | \$ |       |
| Commercial Buildings  | 0        | \$                   | -   | 0 | \$                            | .=:   | 0  | \$                      | _ | 1                             | ŝ  | 70.00 |
| Accessory Buildings   | 0        | \$                   | s=. | 0 | \$                            | -     | O. | \$                      | - | 0                             | \$ | -     |
| Total                 | 0        | \$                   | -   | 1 | \$                            | 70.00 | 0  | \$                      |   | 1                             | \$ | 70.00 |



ASSESSMENT BRANCH BUILDING AND DEMOLITION PERMITS FOR THE REPORTING PERIOD:

YEAR:

2024

MONTH:

February

REPORT PREPARED BY: DAVE DERKACH, C.E.T., BUILDING INSPECTOR:

100 MAIN STREET SOUTH DAUPHIN, MANITOBA R7N 1K1 PHONE - 204-622-3200/FAX - 204-622-3291

|                        | ed By The Cit | y of Dauphin                        | 34年9月至4月   |                      |  | K/N IK1 PHONE - 204-622-320  |   |                  |                          |
|------------------------|---------------|-------------------------------------|--|----------------------|--|--|---|------------------|--------------------------|
| Building<br>Permit No. | Date          | Type of Work                        | Location   | Legal<br>Description | Contractor   | Owner  | Estimated<br>Construction                   | Size             |                          |
| 6058                   | 8 28-Feb-24   | Interior Office Renovation          | 14 2st Avenue NW   | Lot7-9-243           | Garry Tkachuk Contracting  | Garry Tkachuk  | Cost  | (sq/m)           | File No.                 |
|                        |               |                                     |  | 2011 0 2 10          | Carry Macriak Contracting  | Garry Fractiun   | \$150,000.00                                | 325.0            | 12.02.052400             |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        | _             |                                     |  |                      |  |  |   |                  |                          |
|                        | 1             |                                     |  |                      |  |  |   |                  |                          |
|                        | _             |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  | _                        |
| ermits Issu            | ed By The De  | partment of Labour                  |  |                      | THE PROPERTY OF THE PARTY OF TH | The Season December 2018 The Season S | CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR | - Industrial and | STARTON AND THE STATE OF |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
| uilding<br>ermit No.   |               |                                     |  | Legal                |  |  | Estimated                                   |                  |                          |
| ermit No.              | Date          | Type of Work                        | Location   | Description          | Contractor   | Owner  | Construction                                | Size             |                          |
| ending                 | 23-Feb-24     | 11th Avenue Hall Child Care Project | 101 11th Avenue SW   | Block 65-359         | Contractor   | Owner  | Cost  | (sq/m)           | File No.                 |
| _                      |               | - Time Galo i rojost                | TO THE TOTAL OF THE CONTROL OF THE C | DIOCK 03-339         | Sputilik Alchitecture C/O Co   | Manitoba Metis Federation Inc. c/o   | \$2,700,000.00                              |                  | 12.04.157400             |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |
|                        |               |                                     |  |                      |  |  |   |                  |                          |